

**AGENDA**  
**TC 5.10 Kitchen Ventilation**  
**Handbook Subcommittee**  
**2016 Summer Meeting**  
*Monday June 27, 2016. 2:00 - 3:30 pm,*  
*American Convention Center Complex, Level 1*  
*Room: 122*

- I. Call to Order; Introductions and Sign-In Roster.**
- II. Review of Current Status and Timeline Until Publication**
- III. Brief Discussion On One Final Possible Additional Topic: Kitchen Comfort**
- IV. Break into the four main working groups (60 minutes):**
  - a. Solid Fuel**
  - b. Dishwasher Exhaust**
  - c. Residential**
  - d. Design Examples**
- V. Recap From Each Working Groups**
- VI. Adjournment**